



Almighty God, You chose the Virgin Mary to be the mother of Your only Son. Grant that we, who are redeemed by His blood, may share with her in the glory of Your eternal kingdom; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. (Collect for the Festival of St. Mary, Mother of Our Lord, August 15)

I mentioned in a recent sermon that a visitor told me, with sadness, that his pastor, in a church of a different denomination, said that the Virgin Birth of Christ is an unnecessary teaching, and it's not important to believe the Apostles' and Nicene Creeds when they state that Christ "was conceived by the Holy Spirit, born of the Virgin Mary" and "incarnate by the Holy Spirit of the Virgin Mary." I told him he should ask, "What else do we say in the creeds that we don't really believe anymore?"

I did not mention the specific denomination, since I hoped that this heresy was only a quirk of that particular pastor. However, the visitor has since sent me a link to their denominational website, where this heresy is publicly, brazenly stated. The denomination is the Evangelical Lutheran Church in America, and the link is: www.elca.org/What-We-Believe/New-or-Returning-to-Church/Dig-Deeper/Virgin-Birth.aspx.

They ostensibly give "equal time" to "both sides of the issue." However, giving equal time to heresy is not a virtue. Paul says in Ephesians 4:14 that we should, "no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming." And Hebrews 13:9 says, "Do not be carried away by all kinds of strange teachings."

In addition, from a theological, historical, and basic linguistic standpoint, there simply is not another "side" of this issue worthy of consideration. Liberal "scholars" claim that the Hebrew word

almah in Isaiah 7:14 does not mean "virgin" but simply "a young woman of marriageable age," supposedly with no indication one way or the other as to her virginity. Unfortunately, the translation "young woman" in this verse has worked its way into several modern Bible versions. However, the contention that "a young woman of marriageable age" does not indicate physical virginity ignores that the punishment for adultery in Old Testament times was being stoned to death (Deuteronomy 22:20-21). In that culture, "a young woman of marriageable age" was either a virgin or she was dead!

Besides Isaiah 7:14, *almah* is found six other times in the Hebrew Old Testament (Genesis 24:43; Exodus 2:8; Psalm 68:25; Proverbs 30:19; Song of Songs 1:3, 6:8). None of these occurrences in any way indicates a young woman who is not a virgin, and the fact of physical virginity is obvious in the first two instances. Also, in two places, one of them being Isaiah 7:14, the Greek version of the Old Testament, the Septuagint, translated *almah* with *parthenos*, the Greek word for a virgin in the technical sense. So, it seems the Septuagint translators understood *almah* to mean a physical virgin. And in Ugaritic, the more common Semitic word for virgin, *bethulah*, is used in poetic parallelism with *almah*. In short, the Hebrew words for "virgin" and "a young woman of marriageable age" are synonyms, both indicating physical virginity.

The ultimate objective of this campaign to replace "virgin" in Isaiah 7:14 with "young woman" is to deny the validity of the New Testament's application of this verse to the conception and birth



The Holy Family—Jesus, Mary, and Joseph—was depicted by renown Lutheran artist Albrecht Dürer in this woodcut from about 1500.

of Jesus (Matthew 1:22-23). However, despite the pretentious posturing of the ELCA and other critics, both Isaiah 7:14 and Matthew 1:22-23, as well as Luke 1:27, clearly state that Mary was indeed a virgin when she miraculously “conceived by the Holy Spirit.” In 1 Timothy 1:7, Paul passes judgment on such so-called “scholars” who reject the teachings of the Bible: “They do not know what they are talking about or what they so confidently affirm.”

After ostensibly giving “equal time” to “both sides of the issue,” the ELCA finally come to the quite shocking and really sarcastic conclusion: “When we confess in the Apostles’ Creed that Jesus was ‘conceived by the power of the Holy Spirit and born of the virgin Mary’ . . . we are not making a gynecological assertion.”

I am absolutely flabbergasted that this is actually stated so blatantly and publicly on the ELCA web site. This is the most horrible blasphemy against our Lord, as well as the Blessed Virgin, and St. Joseph. Consider for example the verses below, which clearly indicate that Mary was indeed a virgin in the “gynecological” sense:

Matthew 1:24-25: — “Joseph took Mary home as his wife, but he had no union with her until she gave birth to a son.”

Crossnotes

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Luke 1:34-35 — “Then Mary said to the angel, ‘How can this be, since I do not know a man?’ And the angel answered and said to her, ‘The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore the Holy One who is to be born will be called the Son of God.’”

In the Bible, the expression “to know” is often used for sexual relations, and so most modern translations, such as the New International Version and New Revised Standard Version, translate Mary’s words in Luke 1:34 as, “How can this be, since I am a virgin?” (NRSV)

The ELCA’s bald assertion, “When we confess in the Apostles’ Creed that Jesus was ‘conceived by the power of the Holy Spirit and born of the virgin Mary’ . . . we are not making a gynecological assertion,” has absolutely no basis in either Scripture, church history, or even basic etymology.

In John 9:29, the enemies of Jesus sneer: “As for this fellow, we don’t even know where he comes from.” That is generally understood as questioning Jesus’ parentage, the ancient equivalent of calling him a bastard. It is shocking that some who profess to be Christians have now joined Jesus’ enemies in this very blasphemous insult.

However, Paul prophesied such turning from the faith in 2 Timothy 4:3-4, “For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths.” And Peter warns in 2 Peter 2:1-2, “There will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves. Many will follow their shameful ways and will bring the way of truth into disrepute.”

It is ironic and particularly sad that a supposed Lutheran church body would cast doubt on the Virgin Birth, for Martin Luther himself commented very pointedly, almost prophetically, on this very issue:

“It is an article of our faith that, ‘I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary.’ Women call it ‘becoming pregnant’; the article of faith calls it ‘conceived.’ Mary’s impregnating or conception was by the agency of the Holy Spirit. This article of faith must forever remain a part of Christian doctrine, a truly excellent, wonderful article of faith, against which, first of all, the devil contends, and then, also, all those who side with the devil. We Christians are called upon to believe and to confess a teaching which by the world is considered to be rank foolishness.

“From the standpoint of reason, it does indeed appear to be a foolish concept for Christians to believe and confess. Women, no matter how high or low their station, become pregnant in only one way, namely, as is written in Genesis 1:27-28. But, with Mary, God made an exception, something that had never happened before in the world, or would ever again happen as long as the world endures. She conceived a Child and became a mother not by virtue of a man, but by the Holy Spirit. Preposterous to human reason, and to every thinking person! And the more learned and wise they are, the more foolish they find it that Christians believe and confess this, something so totally unacceptable and impossible to human reason!

“If you’re going to be a Christian, you will believe and do things which other people do not believe or do. Yes, I’ll have to appear odd and strange to other people who are vexed and offended because of my faith. That’s the situation here. I’m to believe that Mary, a virgin, is pregnant, and will become a mother. This sounds foolish and impossible. Nevertheless, it is true: God accomplished something unique with her, Mary was pregnant, became a mother, and yet remained a chaste virgin!” (First Sermon for The Annunciation of Our Lord, House Postils, Vol. 3)

Pastor Kevin Vogts



We rejoiced to welcome 23 new members, who joined Holy Cross during the first quarter of 2009, to our family of faith at our New Member Sunday on April 19. Interest has been expressed in another possible Adult Information Class. This class is about ten one-hour sessions, focusing on the teachings of Scripture as confessed by the Lutheran Church. There is no pre-commitment to join either Holy Cross or the Lutheran Church. If you are interested in Adult Information Class, or if you are already Lutheran and would like your membership transferred to Holy Cross, please contact Pastor Vogts (232-9117, pastorvogts@longlines.com).



Kansas City Lutheran Concert at Holy Cross April 24

Holy Cross is hosting a Sioux City area concert of sacred music by the handbell and vocal choirs and band of Lutheran High School of Kansas City on Friday, April 24 at 7:00pm. Their Spring Tour will also take them to performances at LCMS congregations in Black Hawk and Rapid City, South Dakota, Omaha, Nebraska, and Concordia University, Seward, Nebraska.

The handbell choir is under the direction of Paula Meier, sister of Pastor Vogts. Previous members of this group have gone on to tour internationally with the Alleluia Ringers of Concordia University Wisconsin.

Our thanks to all the members of Holy Cross who generously offered to host students and chaperones in their homes, or donated rooms at the Country Inn. Thanks also to the Women in Mission group for hosting the dinner for the choir and reception following, and all those who donated food.

Bring your family to this free, uplifting concert!



Church Picnic June 6

Everyone is invited to an old-fashioned Holy Cross Church Picnic on Saturday, June 6. It will be held at the Izaak Walton League facilities on the shores of McCook Lake. Take North Shore Drive west just past Dakota Valley High School/Middle School, turn left onto West Shore Drive and go south about ½ mile. The Izaak Walton League is on the left, just east of the Adams Nature Center.

Holy Cross members Ryan Dial and Joey Schroeder plan to have their boats on the lake for members' enjoyment. The boating fun will begin about 1:00pm. You can come anytime during the afternoon. The picnic itself will be for supper, beginning about 5:00pm. It will be potluck style, with hamburgers, hot dogs, and buns provided. Bring along outdoor games, balls, frisbees, etc. Also, children up to age 15 can fish without a license. Others need a South Dakota license.

Plan now to come enjoy this fun day at the lake!



At our New Member Sunday on April 19 we formally welcomed about 23 new members who joined Holy Cross during the first quarter of 2009. Following the service we will had a reception and extended fellowship hour in the Gathering Room.

Welcome to the Holy Cross family of faith!



GARY & LINDA AMUNSON—The Amunsons recently moved to Sioux City from Soldier, Iowa. Gary works at

Gelita and Linda is a homemaker. They have two grown children and three grandchildren. Also joining Holy Cross is their daughter Susan Amunson and grandson Jackson. They are at home at 730 Cambridge Circle, Sioux City, IA, 51103, 712-277-0402.



SUSAN AMUNSON and **JACKSON**—Susan works as a kitchen designer at Menards. Also joining Holy Cross are Susan's parents, and Jackson's grandparents, Gary & Linda Amunson. They are at home at 730 Cambridge Circle, Sioux City, IA, 51103, 712-277-0402.



LES & VICKIE BRITSON—Vickie is a professor of nursing at Briar Cliff University and just completed her doctorate in nursing from South Dakota State University. Les is a siding contractor. They have two grown children. They are at home in Salix, Iowa at 108 Jay Street, 51052, 712-946-7216.



BOBBY & RASHELL DEROCHER and **TAYLOR**—Bobby is a rancher and farmer and Rashell works in the loan department at Wells Fargo. They reside at 19504 C-60, Sioux City, IA, 51109. Also joining Holy Cross are Rashell's parents Barry & Kay Hageman.



PAUL & JULIE EICKHOFF and **ALI**—Paul is operations manager of the Polaris Distribution Center in Vermillion and Julie is a Realtor with Pro-Link Realty. Ali is in Kindergarten at Dakota Valley. They are at home at 11 Deer Run, McCook Lake, SD, 57049.



KATIE FREESE—Katie is a native Kansan and a graduate of Kansas State

University. She made a work related move to the area and is a plant supervisor for Ag Processing in Sergeant Bluff. She resides at 208 East 39th Street, Apt. 344, South Sioux City, NE, 68776, 402-404-8285.

JIM & BARBARA GOEDE—Jim and Barbara recently moved to Dakota Dunes from Sioux City. Jim works at Scheels and Barbara is a nurse anesthetist at Siouxland Surgery Center. They have three grown children. They reside at 588 Sandstone Circle, Dakota Dunes, SD, 57049, 605-540-0150.



BARRY & KAY HAGEMAN—Barry is a rancher and Kay is clinical manager of surgical services at Mercy Medical Center. They reside at 19712 C-60, Sioux City, IA 51109, 712-239-5183. Barry is the son of Holy Cross member Delores Hageman and sister of Holy Cross member Terri Hageman. They have two grown children and one grandchild. Also joining Holy Cross is their daughter Rashell DeRocher and her husband Bobby and their granddaughter Taylor.



LES & DEE REIFKE—Les & Dee recently moved to Dakota Dunes from

Bridgeview, Illinois to be near their daughter, Holy Cross member Denise Honner, and their grandchildren Eli and Emma. Les recently retired from public works and Dee formerly worked as an office manager. The Reifkes are at home in Dakota Dunes at 251 Levee Trail, 57049, 605-422-0109.



MIKE & NANCY SWEENEY—The Sweenys were actually the first couple to be married in our new Sanctuary, shortly after it was dedicated. Mike is an electrician with MidAmerica Energy and Nancy is a Realtor with Century 21. Between them they have three grown children and two grandchildren. They are at home in Dakota Dunes at 572 Oxbow Trail, Dakota Dunes, SD, 57049, 605-422-2083.



JOE & ELAINE VAN ACKEREN— Shortly after joining Holy Cross in 2007, Joe and Elaine had a job related move to Canada. They have moved back to the area and have rejoined Holy Cross. Joe is sales manager at State Steel Supply and Elaine is currently a homemaker. They have three grown children and nine grandchildren. They are at home 2600 Castles Gate Drive, Sioux City, IA, 51106, 712-560-0173.



Easter Egg Hunt 2009



A record group of 130 children plus about double that many adults enjoyed our annual Easter Egg Hunt on our church grounds on April 11. About 75 stayed for an Easter movie following. Thanks to all those who helped with this event, especially the youth and others who stuffed eggs, Terry Vogts, and Margaret Waybright.



We list members' birthdays and anniversaries in the newsletter each month and the bulletin each week.

However, our records are not complete. If your information is missing or inaccurate, please accept our apologies and notify the church office at 232-9117 or email holycross@longlines.com.

- Robert Brock, May 3
- Eli Honner, May 8
- Mike Steemken, May 8
- Jason Mensch, May 9
- Ryan Waybright, May 15
- Glenda Schincke, May 17
- Ginny Peterson, May 19

Bobby DeRocher, May 26
 Betty Gunderson, May 26
 Travis Yockey, May 27
 Jace Waybright, May 29
 Sue Jansen, May 30
 Tyler Fletcher, May 31
 Tim & Denise Fletcher
 May 1, 1982
 Randy & Deb Stein
 May 1, 1978
 Scott & Shannon Feese
 May 8, 2003
 Ron & Jeanette Yockey
 May 17, 1980
 Mike & Tammy Steemken
 May 22, 1987

May 3
Carissa Dreier
 Panama

May 10
Phil and Kerri Schielke
 Kazakhstan

May 17
Rev. Stephen and Maggie Oliver
 Taiwan

May 23
Carlos and Lidia Winterle
 Kenya

May 31
Stephen and Julia Lutz
 Papua New Guinea

May 31 Tiara Selby

Acolytes for May

May 3 Claire Johnson
 May 6 (Vespers) Claire Johnson
 May 10 Jace Waybright
 May 13 (Vespers) Jace Waybright
 May 17 Ashley Bargstadt
 May 21 (Ascension) Ashley Bargstadt
 May 24 Jace Waybright
 May 31 Claire Johnson



ALTAR FLOWERS

The flower calendar for 2009 is on the table in the Gathering Room. Occasions to remember include anniversaries, birthdays, in memory of loved ones, etc. Flowers may be obtained anywhere and you may provide your own vase or use one of the assortment in the Coffee Bar.

April 5

Rev. Kevin & Terese Vogts
 Birthday of Kevin's Father Leroy Vogts

April 12

Rev. Kevin & Terese Vogts
 Kevin's Birthday

April 19

Les & Vickie Britson
 29th Wedding Anniversary

May 3

Patrick & Denise Honner
 Eli's Birthday

May 3

Ron & Jeannette Yockey
 Wedding Anniversary & Travis' Birthday

June 14

Doug & Sue Jansen
 Birthdays

June 21

Doug & Janet Martin
 Kaleb's & Kaden's Birthdays

BUDGET REPORT

As of April 19, 2009

Total Offerings Budgeted
 Year-to-Date \$51,230
 Total Offerings Received
 Year-to-Date \$44,416
 Total Budget Deficit
 Year-to-Date (\$6,814)



Our congregation has designated a tithe of 10% of our general offerings to support the work of our District and Synod. Each month we remember in prayer in our worship services specific missionaries around the world who are supported in this way by our congregation.



Worship Assistants

May Elders Meeting

May 7, 7:00pm

Elders for May

Carroll Gustman & Tony Waybright

Ushers for May

Darrel Baker & Les Britson

Junior Ushers for May

May 3 Keegan Johnson
 May 10 A. J. Michels
 May 17 Quinton Bose
 May 24 Evan Steemken
 May 31 Zachary Selby

Crucifers for May

May 3 Kasey Michels
 May 6 (Vespers) Kasey Michels
 May 10 Megan Winborn
 May 13 (Vespers) Megan Winborn
 May 17 Ashley Bargstadt
 May 21 (Ascension) Ashley Bargstadt
 May 24 Jace Waybright



**Ascension Day
Service & Ice Cream
Social May 21**

Midweek Vespers will continue on Wednesdays at 7:00pm through May 13. The following week, instead of a service on Wednesday, we will have a special service with Holy Communion for Ascension Day, on Thursday, May 21, at 7:00pm. (Ascension Day is 40 days after Easter Sunday—based on Acts 1:3—and thus always falls on a Thursday.)

This special service will conclude our Midweek Vespers services for the summer months. Following the Ascension Day service there will be an Ice Cream Social. Everyone is invited to celebrate Ascension Day with this special worship service and fellowship.



**God's Grace
in Galatians**

We are currently studying "God's Grace in Galatians" in Adult Bible Class. Martin Luther says, "In Galatians, St. Paul shows that the law brings sin and a curse rather than righteousness. Righteousness

On a Journey with Jesus



**Your Children Are Invited to Enjoy
Vacation Bible School**

Monday thru Friday, June 1st to 5th, 9:00-11:30am
For Children Age Three Thru Those Just Completing 4th Grade

Bible Lessons ☺ Crafts ☺ Songs ☺ Refreshments
No Charges or Fees – Non-Members Welcome!
Pre-Registration Appreciated

For more information contact Christian Education Office at 235-1688

VBS Pre-Registration

Registration Box in Gathering Room

**Return To: Holy Cross Lutheran Church
149 Bison Trail
Dakota Dunes, SD 57049**

*or Register by Phone by Calling 235-1688 and
Leaving a Message for the Christian Education Office*

Children's Names	Age	School Grade Just Completing
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Parent or Guardian: _____

Address: _____

Telephone: _____

is promised by God, fulfilled by Christ without the law, given to us—out of grace alone.”

Join in Sundays at 10:30am in the Fellowship Hall to learn more about “God’s Grace in Galatians.”



We will rejoice on May 10 to celebrate the Confirmation and First Communion of three young members, following several years of Confirmation instruction. A reception for the confirmands followed in the Fellowship Hall.

- Kylie Andrea Martin*
- Dylan Ray Sawyer*
- Sarah Elaine Vogts*

Public examination of the confirmands will be the previous Wednesday, May 6, during Midweek Vespers at 7:00pm.

Our thanks to Terry Vogts for assisting Pastor Vogts with Confirmation instruction.



The next meeting for Holy Cross Women in Mission will be will have the next meeting on Thursday, May 7 at 6:30pm.

After a short business meeting we will be making mints for Confirmation as our May Service Project. Remember to bring your Mite Box. All are welcome!



Easter Lily Donations

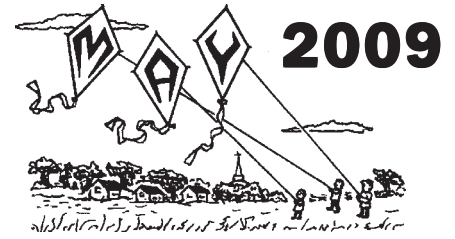
Thanks to those who once again gave so many lovely lilies to beautify our sanctuary for Easter! The scent is amazing!





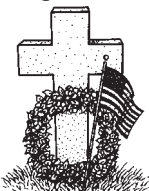


<u>Given By</u>	<u>In Memory or Honor Of</u>
Gary & Linda Amunson	
Darrel & Jackie Baker (2)	Our Parents
Earl & Dawn Biggers	Our Fathers Rollan & Earl Sr.
Les & Vickie Britson	Memory of Grandparents & Vickie’s Father
Ryan & Angela Dial	Family
Barb Dolan	Mother
Scott & Shanon Feese	Chance’s 2nd Birthday
Terri & Delores Hageman	Everett Hageman
Patrick & Denise Honner	
Jim & Barbara Goede (2)	Jacob Goede, Elnor Bingham
John & Sherry Isley	Our Parents
Doug & Sue Jansen	Family
Dennis & Marleen Kuhn	
Harold & Mary Mettenbrink (2)	Family
Ginny Peterson (2)	Husband Bob & Parents of Ginny
Les & Dee Reifke	Family
Mabel Schibonski	Elmer Schibonski
Randy & Deb Stein	Grandparents
Rev. Kevin & Terese Vogts (2)	Leroy Vogts & Grandparents
Tony & Margaret Waybright	Family
Ron & Jeannette Yockey (2)	Family



HOLY CROSS LUTHERAN CHURCH

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 Cell: 712-898-4818 Email: pastorvogts@longlines.com
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 4th Sunday of Easter 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class <i>Robert Brock</i>	4	5	6 6:15pm Midweek School 7:00pm Confirmation Examination 7:30pm Board of Education	7 6:30pm Women in Mission 7:00pm Board of Elders <i>C.F.W. Walther, Theologian, Died 1887</i>	1 <i>Tim & Denise Fletcher</i> <i>Randy & Deb Stein</i> <i>St. Philip and St. James</i> 8 <i>Eli Honner</i> <i>Mike Steemken</i> <i>Scott & Shannon Feese</i>	2 9 <i>Jason Mensch</i>
10 5th Sunday of Easter Confirmation Sunday—Mother's Day  9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 	11	12	13 7:00pm Midweek Vespers	14	15  Newsletter Deadline <i>Ryan Waybright</i>	16  Armed Forces Day
17 6th Sunday of Easter 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class <i>Glenda Schincke</i> <i>Ron & Jeanette Yockey</i>	18 7:00pm Preschool Closing Program	19	20	21 7:00pm Ascension Service and Ice Cream Social  Ascension Day	22 Church Office Hours Tuesday-Friday 9:00am-11:00am  <i>Mike & Tammy Steemken</i>	23
24 7th Sunday of Easter 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class	25  Memorial Day	26 <i>Bobby DeRocher</i> <i>Betty Gunderson</i>	27 <i>Travis Yockey</i>	28	29 <i>Jace Waybright</i>	30 <div style="background-color: black; color: white; padding: 5px;"> Preschool Schedule Monday-Friday, 8:30am-11:15am Chapel Wednesdays 9:00am After School Care Monday-Friday, 3:15pm-6:00pm <i>Both Follow Dakota Valley Calendar</i> </div> <i>Sue Jansen</i>
31 Pentecost Sunday The Visitation 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class  Pentecost Sunday <i>Tyler Fletcher</i>	 <i>The Visitation</i>	<p style="font-size: 2em; font-family: cursive;">G</p> <p>rant, we pray, almighty God, that even as we believe Your only-begotten Son, our Lord Jesus Christ, to have ascended into heaven, so we may also in heart and mind ascend and continually dwell there with Him; who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. <i>(Collect for Ascension Day)</i></p>				

Deadline for Calendar Submissions or Changes is the 15th of the Prior Month
Email to holycross@longlines.com or Leave Voicemail Message at Church Office
This Calendar May Not Reflect Late Submissions or Changes



Return Service Requested

Rev. Kevin Vogts, Pastor
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